



connecting the Point of Sale technology ecosystem

## 2018-2019 SCHOLARSHIP PROGRAM

Student Checklist | Student Name: \_\_\_\_\_

Please submit this checklist and following items no later than 5pm ET, Friday May 18th, 2018 via email to **Scholarships@GoRSPA.org**. Please include your name in the subject line.

Checklist **MUST** be completed as part of application.

### New Applicants

- Application, completed and signed by the candidate
- Notarized affidavit of member company ownership from the RSPA member
- Essay (See application for essay instructions)
- A.C.T. or S.A.T. scores, unless scores are included in transcripts (include a copy of certified score report issued by college board)
- High school transcript if applying as a high school senior (official transcript\*)
- Post secondary transcript, if applying as a currently enrolled college student (official transcript\*)
- Copy of graduate school entrance exam results, if applicable
- Letter of reference #1
- Letter of reference #2
- Applicant photo

### Returning Applicants

- Application, completed and signed by the candidate
- Notarized affidavit of member company ownership from the RSPA member
- Essay (See application for essay instructions)
- Post secondary transcript, if applying as a currently enrolled college student (official transcript\*)
- Copy of graduate school entrance exam results, if applicable, if applicable and not supplied previously (certified copy)
- Applicant photo

**IMPORTANT: Please submit all materials together, including this completed cover sheet, to Scholarships@GoRSPA.org. Candidates are responsible for ensuring their materials are received by RSPA. Please do not send multiple submissions, or submit from multiple email addresses. Pictures of transcripts are considered unofficial and will not be accepted. We will acknowledge receipt of materials; if you do not receive confirmation within 5 days of sending, please contact us at Scholarships@GoRSPA.org or by telephone at 800-782-2693.**

\*An official transcript is the university's certified statement of your academic record. The official paper transcript is printed on security sensitive paper and contains the university seal and signature of the university registrar. The official electronic transcript is PDF secured by a digital certificate, which is displayed at the top of the transcript.



# 2017-2018 SCHOLARSHIP APPLICATION

**PLEASE CHECK ONE OF THE FOLLOWING:**

- I am a child or grandchild of an employee of an RSPA Reseller Member or Owner
- I am an employee of an RSPA Reseller Member or Owner

**APPLICANT INFORMATION** *(Please Print)*

Name: \_\_\_\_\_  
*(Last) (First) (Middle Initial)*

Date of Birth (mm/dd/yyyy): \_\_\_\_ / \_\_\_\_ / \_\_\_\_ SS# (last 4 digits): \_\_\_\_\_ Major (Area of Study): \_\_\_\_\_

Home Address: \_\_\_\_\_  
*(Street)*  
\_\_\_\_\_  
*(City) (State) (Zip)*

Home Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Email Address: \_\_\_\_\_

**RSPA MEMBER COMPANY INFORMATION**

Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_  
*(Street)*  
\_\_\_\_\_  
*(City) (State) (Zip)*

Company President's Name: \_\_\_\_\_

Business Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Company Email Address: \_\_\_\_\_

**SCHOOL INFORMATION - HIGH SCHOOL**

High School Attended: \_\_\_\_\_

High School Graduation Date: \_\_\_\_\_ GPA (A=4.0) \_\_\_\_\_

High School Class Rank: \_\_\_\_\_ Number of Students: \_\_\_\_\_

**All materials must be completed, submitted and received at RSPA no later than May 18, 2018.  
No applications will be accepted after that date; incomplete applications will be void.**

## SCHOOL INFORMATION - POST SECONDARY OR GRADUATE

This is the information that will be used for the Scholarship Award check. Wrong address may result in lost or voided check.

School Name: \_\_\_\_\_

Financial Aid Office Address: \_\_\_\_\_  
(Street) (City) (State) (Zip)

**S.A.T. or A.C.T. examination scores** (submit copies of documents verifying these scores, *unless they are noted on your transcripts*):

Student ID #: \_\_\_\_\_

**S.A.T. Total Score:** \_\_\_\_\_ **Reading Comprehension:** \_\_\_\_\_ **Math:** \_\_\_\_\_ **Writing/Essay:** \_\_\_\_\_

**A.C.T. Composite Score:** \_\_\_\_\_ Other Colleges or Trade Schools attended and years attended:  
 \_\_\_\_\_

**College GPA:** \_\_\_\_\_  
(A=4.0; attach transcripts)

## SCHOOL ACTIVITIES

List all activities in which you have participated during high school and post secondary school. Include clubs, teams, musical groups, etc. and major accomplishments in each.

Activity	High School				Post Secondary				Graduate	Accomplishments
	9	10	11	12	FR	SO	JR	SR		

## LEADERSHIP POSITIONS

List all elected or appointed leadership positions held in school or work activities. List only those positions in which you were directly responsible for leading or motivating others. For Example: Elected student body, class or club officer, committee chairperson, team captain, newspaper editor, work area manager or community leader.

Leadership Position	High School				Post Secondary				Graduate	Activity or Organization
	9	10	11	12	FR	SO	JR	SR		

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## WORK EXPERIENCE, RECOGNITION, AWARDS

List any work-related experiences, honors, or recognition that you have received which evidence prior leadership experience or scholastic achievements.

Job, Recognition or Award	High School				Post Secondary				Graduate	Activity or Group
	9	10	11	12	FR	SO	JR	SR		

## COMMUNITY INVOLVEMENT

List all community activities in which you have participated and note any major accomplishments in each. These should be any activities outside of school in which you participated for the betterment of your community. For example: Church groups, clubs sponsored outside the school, Boy/Girl Scouts, volunteer groups or community art endeavors.

Community Activity	High School				Post Secondary				Graduate	Major Accomplishments
	9	10	11	12	FR	SO	JR	SR		

## OTHER MATERIALS TO BE SUBMITTED WITH APPLICATION PACKAGE:

**APPLICANT PHOTO**

Please supply a current **high resolution digital jpg/tiff photo** (email to Scholarships@GoRSPA.org). The photo will be used solely for publicity purposes in the event you are awarded a scholarship.

**TWO REFERENCE LETTERS**

Two written letters of reference are required and should be submitted with this application. Letters should include name, addresses and phone number of reference. One letter of reference should come from a teacher or professor.

## ❑ **ESSAY QUESTION**

Each applicant is required to submit a Scholarship Application Essay. This is a two-page, double-spaced paper, which cannot be handwritten. Type the essay on white, 8 ½" x 11" paper and include it with your application package.

### **PLEASE CHOOSE ONE OF THE FOLLOWING TOPICS BELOW FOR YOUR ESSAY.**

1. Social media has dramatically changed the way we communicate. In particular, Twitter has had an enormous impact in spite of or because of its format. What is your opinion of Twitter in general. Has it been a good or bad means of communication? What are its strengths and/or weaknesses? Do you tweet? Why or why not?
2. "Food," we all need it, but it adds much more than nourishment to our lives. There are dishes we crave that we would travel miles to find. There are particular meals that bring back vivid memories, both good and bad. There are recipes we make and some we wish we could make. In short, "food" is a huge topic. Pick some aspect of it and tell how it relates to you.

### **TIPS FOR CREATING YOUR ESSAY SUBMISSION:**

The essay should show original and serious thinking on the part of the applicant and should demonstrate the applicant's ability to express those thoughts clearly and accurately. A third page may be added to cite sources if quotes, purported facts, etc. are used. The essay should be coherent; it should have a clear beginning, middle and end. Begin by introducing the topic and set forth the boundaries of the subject. Do not be vague or too expansive. Instead, be specific and well-disciplined. You may want to follow these three steps in preparing your essay:

1. Outline your essay.
2. Write a rough draft and review it by asking yourself such questions as: Is it clear? Are questions raised by this essay left unanswered? Is the topic clearly defined? Are the ideas well developed? Are the ideas concrete?
3. Finalize your essay, asking yourself these questions: Is this precise or too general? Is it concise or does it ramble? Have I used grammar properly? Is this essay persuasive? Are the quotes accurate? Are the facts valid? Are my thoughts and conclusions well organized?

## **APPLICANT MUST SIGN THIS STATEMENT**

I certify that the information and materials provided as part of this application are true and correct and that all work and documents submitted during this process are original. The submission of erroneous information may result in forfeiture of an RSPA scholarship award.

I further certify that any scholarship funds awarded to me will be spent only for tuition, books, and school supplies or lab fees.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_



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**RSPA SCHOLARSHIP AFFIDAVIT OF MEMBER COMPANY OWNERSHIP**  
*(FORM MUST BE COMPLETED BY COMPANY OWNER)*

**SECTION 1 – TO BE COMPLETED BY MEMBER COMPANY**

I, \_\_\_\_\_, of legal age, being duly sworn according  
*(Individual)*  
to law upon my oath, depose and say:

1. I have an ownership interest in \_\_\_\_\_, which has been a  
*(Member Company Name)*  
member in good standing of the RSPA from \_\_\_\_\_ to \_\_\_\_\_.  
*(Date) (Date)*

2. \_\_\_\_\_ is my child my grandchild an employee an employee’s child  
*(Student Name) (choose 1)*

3. The employee, \_\_\_\_\_ is currently employed and has been  
*(First) (Last)*  
since \_\_\_\_\_.  
*(Month) (Year)*

4. I am submitting this Affidavit in connection with \_\_\_\_\_’s application  
*(Student Name)*  
to receive a scholarship from the RSPA Scholarship Fund. I understand that the RSPA Scholarship  
Committee is relying upon the statements set forth in this Affidavit in considering this student’s  
eligibility to receive such scholarship.

Signed: \_\_\_\_\_  
*(Individual)*

**SECTION 2 – TO BE COMPLETED BY NOTARY**

State of: \_\_\_\_\_ County of: \_\_\_\_\_

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Signed: \_\_\_\_\_  
*(Notary Public Signature)*